

CREDIT APPLICATION

WINSTON WATER COOLER, LTD. ("WINSTON WATER SPECIALTY") P.O. BOX 734472 DALLAS , TX 75373

The following information and your signatures (in person) must be obtained, in full, before credit may be granted. When no answer applies please write N/A.

Please print and bring to your local store location and/or email to newaccounts@winstonwatercooler.com

| Section 1. COMPANY INFORMATION | | | | | | | | | | | |
|--|----------------------|-----------------|--------------------------|--------------------------|------------------------|----------------------------|---------------------------|-----------------------|-------------------------------|-----------------------------|--|
| Company Name | | Date | | | | Date | | | | | |
| Street Address | | | | | | City | | State | Zip | | |
| Billing Address | | | | | | City | | State | Zip | | |
| one # Fax # | | | | Cell # | | Email | | | | | |
| Federal Tax ID | | Y | ears In Business | | Contractor's Licer | nse | | Type of Busines | SS | | |
| Section 2. BILLING INFORMATION | | | | | | | | | | | |
| AP Contact | | А | P Phone # | | AP Fax # | | Monthly State | ment Required? | Yes 🔲 | No 🔲 | |
| COD Only? Yes No (IF YES, PLEASE SKIP SECTIONS 4-6) | РО | Required? | Yes No | Job Na | ames/#s Required? | Yes No | R | Requested Month | lly Credit Line: | | |
| nvoice/Statement Email Address: | | | | Are You Sales Ta | | | Yes 🔲 | No 🗌 | *If Yes, Attach Copy of Valid | | |
| Section 3. FINANCIAL INSTITUTION | | | | | | | | | | | |
| | | | | nt Contact | | | | Email | | | |
| A | Describ Address | | | | | | | Chaha | 7in | | |
| Account # Branch Address City State | | | | | | | | State | Zip | | |
| Section 4. TRADE REFERENCES / YOUR ACTIVE CREDIT LINES | | | | | | | | | | | |
| Company Name | Address | | | | | Phone # | | Fax# | | Account # | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| ection 5. OWNERS / OFFICERS / PRINCIPALS / PARTNERS | | | | | | | | | | | |
| Name | | | | Home Address | | | | Phone # | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Cil | | | -#: | | | 2 | | V 🗖 | D | |
| Has a tax lien or civil suit been filed against applicant or any of its owners, officers, principals, or partners within the past six years? Yes No | | | | | | | | | | | |
| Has applicant or any of its owners, officers, principals, or partners ever filed a voluntary petition in bankruptcy or been adjudged bankrupt? Yes No | | | | | | | | | | | |
| ls applicant or any of Its owners | s, officers, prin | icipals, or p | artners a guaran | tor or endorser o | f debts or notes ov | ved by others? | | | Yes | No 🔲 | |
| Has applicant ever done business with WINSTON WATER COOLER, LTD. ("WINSTON WATER SPECIALTY") under this company name? Yes No | | | | | | | | | | No 🔲 | |
| TERMS OF SALE Section 6. YOUR CREDIT ACCOUNT WILL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS: | | | | | | | | | | | |
| The buyer agrees with the seller to pay a | | credit terms. A | Il invoices are due in f | ull (net) on the 10th da | | | | rge (or the maximum a | amount permitted by app | olicable state law) will be | |
| charged to all accounts not paid by the c | | | | | , | v | | | . , , , , | , | |
| Buyer agrees to notify WINSTON WATE | | | | | | | | | | | |
| acknowledges that the goods and/or ser restocking fee. WINSTON WATER SPECIALTY reserve | es the right to send | d out a "Notice | to Owners," file liens | on past-due accounts, | and use any legal mean | is available to force coll | ection if such action bed | comes necessary. Buye | | • | |
| competent jurisdiction selected by WINS | | | | ,, | | , | | | | | |
| WINSTON WATER SPECIALTY shall not be liable for any delays or for any failure to manufacture, ship, supply, or deliver goods resulting from strikes, labor disputes, breakdowns, wars, civil disputes, floods, acts of God, carriers, suppliers, or manufacturers delay or regulations of any government authority. This credit application shall be governed by the laws of the State of Texas. | | | | | | | | | | | |
| In witness whereof the undersigned has signed and sealed this guaranty on today's date: Signature of Owner/Partner Or officer Title | | | | | | | | | Date | | |
| | | | | | | | | | | | |
| | | | | Signature of Owner | er/Partner Or officer | | Title | | Date | 9 | |
| Section 7. | | | | | SONAL GUAR | | | | | | |
| Guaranty given by the undersigned to WINSTON WATER SPECIALTY, hereinafter called WINSTON WATER SPECIALTY, to induce it to extend credit to, or otherwise become the creditor of hereinafter called the customer. Guaranty given by the undersigned to hereinafter called WINSTON WATER SPECIALTY to induce it to extend credit to or otherwise become the creditor of hereinafter called the customer. The undersigned. Notwithstanding any corporate title which may be indicated, individually hereby guarantees to WINSTON WATER SPECIALTY against the customer. This is a continuous guaranty and shall remain in force until revoked by the undersigned by notice in writing to WINSTON WATER SPECIALTY, but such revocation shall be effective only as to claims of WINSTON WATER SPECIALTY which arise out of transactions entered after its receipt of such notice. This obligation of the undersigned shall be joint and several and shall not be affected by any surrender or release of WINSTON WATER SPECIALTY of any other security held by it for any claim hereby guarantees to pay the cost of collection under this guaranty, including agency fees, court costs, interest or service charges, and reasonable attorney's fees. The undersigned hereby waives the privilege of having the venue changed to the county of their residence and confirms that such venue shall remain in Dallas County, Texas, where the goods are sold. By signing here, the undersigned warrants the above Commercial Credit Application has been carefully read and the Guarantor understands the same. | | | | | | | | | | | |
| | | | | | | | | | | | |
| Date Signature Printed Name | | | | | | | | | | | |
| Date | e | | | | Signature Printed Name | | | | | | |
| Section 8. ("WINSTON WATER SPECIALTY"). INTERNAL USE ONLY | | | | | | | | | | | |
| Customer Type | | | Construction 1 | | • | | | Contractor Type | | | |
| Class | Branch | | 22.750. 460.011 | Salesperson | | | Branch Managers | Signaturo | | | |
| | | | | Suicaper 3011 | | | Dranch widhagers | Jigilature | | | |